Sunday, May 3, 2020

Fourth Sunday of Easter

Order of Service

Gathering Song......""Sweet, Sweet Spirit" (Hymnal, #334)

There's a sweet, sweet Spirit in this place, and I know that it's the spirit of the Lord; There are sweet expressions on each face, and I know they feel the presence of the Lord. Sweet holy Spirt, sweet heavenly Dove, stay right here with us filling us with your love; and for these blessings we lift our hearts in praise; without a doubt we'll know that we have been revived when we shall leave this place.

Leader: Even if I live a life of luxury and abundance,

People: The Lord is my shepherd.

Leader: Even if I pass through the darkest valley in the roughest neighborhoods.

People: The Lord is my shepherd.

Leader: Even if I come upon people who wish to do me harm.

People: The Lord is my shepherd. Leader: Even when my cup overflows.

ALL: The Lord is my shepherd. We will live in God's house forever. Amen.

Hymn of Praise"Savior Like a Shepherd Lead Us"

- 1 Savior, like a shepherd lead us, Much we need Thy tender care; In Thy pleasant pastures feed us, For our use Thy folds prepare: Blessèd Jesus, blessèd Jesus, Thou hast bought us, Thine we are; Blessèd Jesus, blessèd Jesus, Thou hast bought us, Thine we are.
- 2 We are Thine, do Thou befriend us, Be the guardian of our way; Keep Thy flock, from sin defend us, Seek us when we go astray: Blessèd Jesus, blessèd Jesus, Hear, O hear us when we pray; Blessèd Jesus, blessèd Jesus, Hear, O hear us when we pray.
- 3 Thou hast promised to receive us,
 Poor and sinful though we be;
 Thou hast mercy to relieve us,
 Grace to cleanse, and pow'r to free:
 Blessèd Jesus, blessèd Jesus,
 Early let us turn to Thee;
 Blessèd Jesus, blessèd Jesus,
 Early let us turn to Thee.
- 4 Early let us seek Thy favor, Early let us do Thy will; Blessed Lord and only Savior, With Thy love our bosoms fill: Blessèd Jesus, blessèd Jesus, Thou hast loved us, love us still; Blessèd Jesus, blessèd Jesus, Thou hast loved us, love us still

Prayer Concerns and Blessings

Prayer of Confession and Assurance (*Unison*)

Shepherding God, we confess we have been less than welcoming. It's easy to shut the gates of your realm on those with whom we disagree. It's easy to shut the gates of your realm on those

who don't fit our idea of what the follower of Christ looks like, or acts like, or lives like. We confess that we have been gatekeepers instead of open gates. Grant us the blessings of opened hearts and open minds, opened arms and opened doors with which to embrace all of your world. **Amen.**

The Invocation

Song of Meditation — **More Than Wonderful** (Sandi Patty & Larnelle Harris)

The Prayer of Illumination (Unison)

Guide us, O God, by your Word and Holy Spirit, that in your light we may see light, in your truth find freedom, and in your will discover peace, through Christ Our Lord. **Amen**,

Scripture Reading #1 (Acts 2:42–47, New International Version)

The Fellowship of the Believers

⁴² They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer. ⁴³ Everyone was filled with awe at the many wonders and signs performed by the apostles. ⁴⁴ All the believers were together and had everything in common. ⁴⁵ They sold property and possessions to give to anyone who had need. ⁴⁶ Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, ⁴⁷ praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

Scripture Reading #2 (1 Peter 2:19–25, New International Version)

- ¹⁹ For it is commendable if someone bears up under the pain of unjust suffering because they are conscious of God. ²⁰ But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God. ²¹ To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.
- ²² "He committed no sin, and no deceit was found in his mouth."
- ²³ When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. ²⁴ "He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed." ²⁵ For "you were like sheep going astray," but now you have returned to the Shepherd and Overseer of your souls.

Scripture Reading #3 (John 10:1–10, New International Version)

The Good Shepherd and His Sheep

¹ "Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. ⁵ But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice." ⁶ Jesus used this figure of speech, but the Pharisees did not understand what he was telling them.

⁷ Therefore Jesus said again, "Very truly I tell you, I am the gate for the sheep. ⁸ All who have come before me are thieves and robbers, but the sheep have not listened to them. ⁹ I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. ¹⁰ The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

Doxology – "**Praise God from Whom All Blessings Flow**" (Recite in unison)

Praise God, from whom all blessings flow; praise him, all creatures here be low; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. **Amen.**

The Affirmation of Faith — "The Apostles' Creed" (recite in unison)

I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried:

the third day he rose again from the dead;

he ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit;

the holy catholic church;

the communion of saints;

the forgiveness of sins;

the resurrection of the body,

and the life everlasting. Amen.

The Gloria Patri – "Glory Be to the Father" (Recite in unison)

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. **Amen.**

Hymn of Preparation — "The Lord's My Shepherd, I'll Not Want" (song by Acapeldridge)

Verse 1

The Lord's my Shepherd, I'll not want; He makes me down to lie In pastures green; He leadeth me The quiet waters by.

Verse 2

My soul He doth restore again, And me to walk doth make Within the paths of righteousness, E'en for His own name's sake.

Verse 3

Yea, though I walk in death's dark vale, Yet will I fear no ill; For Thou art with me, and Thy rod And staff me comfort still.

Verse 4

My table Thou hast furnished In presence of my foes; My head Thou dost with oil anoint, And my cup overflows.

Verse 5

Goodness and mercy all my life Shall surely follow me, And in God's house forevermore My dwelling-place shall be.

Inspirational Message	
"There Are No Gatekeepers Here"	
Invitation / Altar Call Selection — "Savior Lead Me Lest I Stray	Rev. Eugene Matthews "(Praise and Harmony Singers)
Verse 1: Savior, lead me lest I stray, Gently lead me all the way; I am safe when by Thy side, I would in Thy love abide.	Verse 2: Thou the refuge of my soul When life's stormy billows roll; I am safe when Thou art nigh, All my hopes on Thee rely.
Refrain: Lead me, lead me, Savior, lead me lest I stray; Gently down the stream of time, Lead me, Savior, all the way.	Verse 3: Savior, lead me then at last, When the storm of life is past, To the land of endless day, Where all tears are wiped away.
Holy Communion	
Thanksgiving and Communion	
TAKING THE BREAD AND CUP The pastor takes the bread and cup, and the bread and wine are prepared for the meal.	
THE GREAT THANKSGIVING The musical settings on pages 17-25 may be used if desired.	
The Lord be with you.	
And also with you.	
Lift up your hearts.	
We lift them up to the Lord.	
Let us give thanks to the Lord our God. It is right to give our thanks and praise.	
It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, creator of heaven and earth You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets.	

And so,

with your people on earth

and all the company of heaven we praise your name and join their unending hymn:

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ.

Your Spirit anointed him

to preach good news to the poor,

to proclaim release to the captives

and recovering of sight to the blind,

to set at liberty those who are oppressed,

and to announce that the time had come

when you would save your people.

He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection

you gave birth to your church,

delivered us from slavery to sin and death,

and made with us a new covenant

by water and the Spirit.

When the Lord Jesus ascended,

he promised to be with us always,

in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us,

he took bread, gave thanks to you, broke the bread,

gave it to his disciples, and said:

"Take, eat; this is my body which is given for you.

Do this in remembrance of me."

When the supper was over, he took the cup,

gave thanks to you, gave it to his disciples, and said:

"Drink from this, all of you;

this is my blood of the new covenant,

poured out for you and for many

for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me."

And so.

in remembrance of these your mighty acts in Jesus Christ,

we offer ourselves in praise and thanksgiving

as a holy and living sacrifice,

in union with Christ's offering for us,

as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here,

and on these gifts of bread and wine.

Make them be for us the body and blood of Christ,

that we may be for the world the body of Christ,

redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy church, all honor and glory is yours, almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

And now, with the confidence of children of God, let us pray:

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever. Amen.

BREAKING THE BREAD

The pastor breaks the bread in silence, or while saying:

Because there is one loaf,

we, who are many, are one body, for we all partake of the one loaf.

The bread which we break is a sharing in the body of Christ.

The pastor lifts the cup in silence, or while saying:

The cup over which we give thanks is a sharing in the blood of Christ.

GIVING THE BREAD AND CUP

The bread and wine are given to the people, with these or other words being exchanged:

The body of Christ, given for you. Amen.

The blood of Christ, given for you. Amen.

The congregation sings hymns while the bread and cup are given. When all have received, the Lord's table is put in order. The following prayer is then offered by the pastor or by all:

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us.

Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord, Amen.

DISMISSAL WITH BLESSING

Go forth in peace. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **Amen.**

Happy Birthday and Anniversary to our May Members

Announcements

With **Mother's Day** (**Sunday, May 10**th) coming upon us in this pandemic season, if you would like to shout out Mothers here and those in glory, I will prepare a special page in the bulletin on next Sunday. I only ask that you have them to me to no later than Wednesday, May 6th allowing me time to prepare. The bulletin is sent out in pdf format, so you will be able to forward the service to them. We have unlimited participation in ZOOM, so you might want to forward them the information and have them join us for service.

130th Anniversary Shirts — I'm sure you have seen the email about the purchasing of our commemorative shirts. Sizes: Small to XL = \$15; 2X = \$17; 3X = \$19. If you are interested in purchasing a shirt, please contact Millicent at the church email.





Rack

Churches are to remain closed until May 15th.

Annual Conference will be held on Saturday, September 12th. (place has not been designated).

General Conference —August 31, 2021–September 10, 2021

Jurisdictional Conference — TBA

Trip to Sight and Sound has been cancelled. All monies will be refunded.



"Proclaiming Christ to the generations... Equipping disciples to transform the world"

Special Prayers / Sick and Shut-In List: If you hear of anyone that is in need of special prayer or is taken to the hospital, please contact: Rev. Eugene Matthews (443.257.2730 (cell), 410.379.0600 (home), reveugene@comcast.net)

Rev. George F. DeFord, Nolan Gibson, Sherman / Erica Roy, Janeen Thomas, Eunice Harding (Gemma's Mother), Tyrone / Pat Mundell, Samuel / James Briggs (Cynthia Burley's brothers), Barbara Matthews, Charles Burley, Richard Cager, Jr., Joan Moore, Larry Powell, James Thomas, Veronica Miller, Jeanette Reeves, Grace Elaine Catchings, Ernestine Gibson, James Matthews, Birdie Walker, Paul Browder, Laura Dotson, Mildred Awkward, Phillip Reese, Lamar Payne, Kevin Miller, Nancy Daniels, Eunice Parker, Hannah Polk, Delores Tyler

Eunice Dumas

1909 Sheffield Court Severn, MD 21144 410.551.2435

Ruth Miller

1206 Peachwood Lane Bowie, MD 20716 240.245.4560

Diane Cobb

410.802.1427

Umbrenda Fisher

9160 Charlton Place Douglasville, GA 39135

Mrs. Edlin Chambers

14904 4th Street Laurel, MD 347.423.2764